HUMAN RIGHTS TIMELINE

1883	Head tax imposed on by Canada immigrants from China.
1888	The practice of aboriginal spiritual ceremonies made illegal.
1850s	Residential schools for Aboriginal children were established by federal law.
1929	The Supreme Court of Canada decided that women were not "persons" under the British North America act. The Canadian government appealed this decision to the British Privy Council and this Council overturned the Supreme Court's decision.
1933	Canada accepted fewer Jewish refugees that any other Western Country. We accepted only 5,000.
1940	The fist race discrimination case to reach the Supreme Court of Canada in Christie v. York Corporation.
1947	Saskatchewan became the first province to enact a Bill of Rights. The Bill provided protection from discrimination on the grounds of race, religion, colour and national origin.
1947	Canadian women who marry non-Canadian men no longer loose their citizenship.

1950s	Most Canadian provinces enact legislation prohibiting racial and religious discrimination in employment and /or housing.
1953	Canadian immigration laws include an assessment factor of "climatic unsuitability" which effectively denies entry to Canada of black, Chinese and East Indian people. It also excludes homosexuals.
1955	Women from Jamaica, Barbados, Trinidad and Tobago and other Caribbean countries are recruited as domestics and received immigrant status.
1960	Aboriginal people living on reserves are given the right to vote in federal elections without having to give up their rights as status Indians.
1960	The Canadian Bill of Rights is passed.
1962	Ontario enacts Canada's first comprehensive provincial human rights code and establishes the country's first human rights commission.
1965	The last Black segregation school in Canada (Ontario) was closed.
1967	Race formally withdrawn as a criterion for admission to Canada in immigration legislation.

1969	The Criminal Code is amended to legalize sexual acts between two consenting members of the same sex. Trudeau says that the state has no place in the bedrooms of citizens.
1970's	The Canadian Psychiatric Association removed homosexuality from its list of mental disorders
1970	Jeannette Vivian Corbiere Lavell began a 15 year struggle to change the Indian Act to restore status and band membership rights to Aboriginal women who had lost those rights through marriage to non-Aboriginal men; the Indian Act was finally amended in 1985.
1971	The federal government unveils its Multiculturalism Policy, a commitment that every policy decision of government, including external affairs, immigration and citizenship, takes into account the cultural diversity of Canada.
1972	Before this date, persons with disabilities in Alberta were routinely sterilized.
1976	New Brunswick becomes the first province to offer protection from discrimination in employment for the physically disabled.
1977	Parliament adopts the <i>Canadian Human Rights Act</i> , which prohibits discrimination in employment.
1977	Québec includes sexual orientation in its human rights legislation.

1978	Immigration legislation amended to remove homosexuality from inadmissible classes.
1982	An in-depth survey conducted by Multiculturalism and Citizenship Canada found that 80% of all corporate head-hunters and all job agency recruiters in Canada had received requests from employers to discriminate against applicants on the basis of race
1982	The Canadian Charter of Rights and Freedoms is enacted. Section 15 allows Canadians to enforce their equality rights by means of the Supreme Court.
1983	The federal government introduces the Federal Affirmative Action Program which focuses on increasing the representation of women, Aboriginal Persons and persons with disabilities in the federal public sector.
1984	Report released on the Royal Commission on Equality in Employment (Abella report) that introduces the term "employment equity" and identifies four designated groups that require programs to overcome historically rooted systemic discrimination.
1985	Visible minorities are added to the groups covered by the federal government's Affirmative Action Program.
1985	Aboriginal women no longer loose their status of Registered Indian when they marry a non- Aboriginal. However these rights are not extended to their children.

1986	Up until this year, the <i>Indian Act</i> stipulates that an Aboriginal woman who marries a non-Aboriginal looses her Aboriginal status while an Aboriginal man who marries a non-Aboriginal maintains his status.
1986	The federal Employment Equity Act is passed. This Act does not apply to the federal public service.
1987	The Supreme Court of Canada orders CN Rail to hire more women in blue-collar jobs.
1987	The Supreme Court of Canada rules that employers have a duty to provide a harassment free environment.
1988	The Canadian government makes redress payments to Japanese Canadians as compensation for their loss of property, status and internment during World War II.
1991	The Canadian Civil Liberties Association conducts a survey of fifteen employment agencies in Toronto, Ottawa, London and Kitchener-Waterloo. Twelve of these agencies indicate they would be willing to refer "white only" candidates if asked to do so.

1992	The Supreme Court of Canada rules in the <i>Renaud</i> case that both the employer and the union have a duty to make reasonable accommodation to the point of undue hardship.
1992	Following the Ontario Court of Appeal ruling in Birch and Haig, the Canadian Human Rights Commission begins accepting discrimination complaints on the ground of sexual orientation.
1992	The Federal Court lifts the ban on homosexuals in the military.
1992	THE ARCHITECTURAL ACCESSIBILITY OF POLLING STATIONS BECAME MANDATORY.
1993	Canadian Refugee Guidelines are modified to cover women ho are persecuted because of their gender.
1993	The Ontario Employment Equity Act receives Royal Assent.
1995	The Ontario Employment Equity Act is repealed by the Conservative government.
1995	Parliament adopts a revised federal Employment Equity Act, which applies to the federal Public Service.
1995	The Canadian Government recognizes the inherent right to self-government of Aboriginal Peoples.

1995	The federal government signs a Memorandum of Understanding with the Stoney Point First nation to return land which was expropriated. This took place after the Ipperwash stand-off where an unarmed Aboriginal protester is shot and killed.
1997	The Supreme Court rules for the first time that there is a duty to accommodate the needs of people with disabilities.
1997	In <i>National Capital Alliance on Race Relations vs. Health Canada,</i> the Canadian Human Rights Tribunal orders a series of permanent and temporary measures to eliminate discriminatory employment barriers against visible minorities and to redress the effects of past discrimination.
1999	The Supreme Court of Canada rules, in the Egan and Nesbit case, that government cannot limit benefits or obligations by discriminating against samesex common-law relationships.
1999	In Meiorin vs. the BC Government, the Supreme Court of Canada rules that employers have a positive obligation to ensure that workplace standards and requirements do not discriminate.
2000	The Federal Government introduces a legislative amendment to define marriage as restricted to opposite-sex couples only.
2000	A 20% hiring goal is instituted in the federal public service for one of the equity groups, becoming the first such voluntary measure by an employer.

2001	The Nova Scotia provincial government institutes a registry of domestic relationships which allows opposite sex and same sex relationships to be registered.
2001	Ontario introduces the Ontarians with Disabilities Act.
2002	CBC Television and Newsworld required to caption every second of their broadcast days, save for outside commercials, in a human rights settlement.
2005	Canada became the fourth country in the world to legalize same-sex marriage nationwide with the enactment of the <u>Civil Marriage Act</u> .
2008	The Prime Minister issues an apology for the abuses of Aboriginal Peoples in Canadian residential schools.
2009	Sharon McIver wins her battle to force changes to the Indian Act so that grandchildren of Aboriginal women who marry non-Aboriginal may be granted Indian Status.